

VICINITY MAP
NOT TO SCALE

FARM TO MARKET ROAD 1484 (VARIABLE WIDTH R.O.W.)
VOL. 341, PG. 372 & VOL. 358, PG. 623 D.R.M.C.T.

BROAD STREET
SHADY CREST
COURT (VARIABLE
WIDTH R.O.W.)

GLINTON FARM
LANE (50' R.O.W.)

MERCER STREET (50' R.O.W.)

CORRIGAN RANCH
DRIVE (50' R.O.W.)

SHELFORD BIRCH DRIVE (50' R.O.W.)

DOC # 2025129484
Cabinet 0AA Sheet 2202

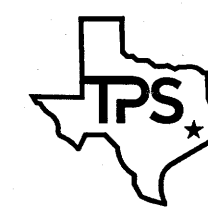
AVALON RIDGE SECTION ONE

BEING A SUBDIVISION OF 26.536 ACRES SITUATED IN THE BENNETT BLAKE SURVEY,
ABSTRACT NO. 4, MONTGOMERY COUNTY, TEXAS, BEING A PORTION OF THAT
CERTAIN CALLED 65.513 ACRE TRACT DESCRIBED IN DEED RECORDED IN CLERK'S
FILE NUMBER 2023077877, OF THE OFFICIAL PUBLIC RECORDS OF MONTGOMERY
COUNTY, TEXAS.

102 LOTS 4 BLOCKS 6 RESERVES (10.113 ACRES)
OCTOBER 2025

OWNER
1484 HOLDINGS I LLC
101 PARKLANE BLVD., SUITE 102
SUGAR LAND, TEXAS 77478

SURVEYOR
**TEXAS PROFESSIONAL
SURVEYING**
3032 N. Frazier, Conroe, Texas 77303
Ph: 936.756.7447 Fax: 936.756.7448
www.surveyingtexas.com
Firm No. 10083400



SHEET 1 OF 4

T:\Kompass Projects\383502 - DWG\38350 SECTION 1.dwg

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

1484 HOLDINGS I LLC, A TEXAS LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF AVALON RIDGE SECTION ONE, ("OWNER") DOES HEREBY MAKE SUBDIVISION OF SAID PROPERTY, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS AVALON RIDGE SECTION ONE, LOCATED IN THE BENNETT BLAKE SURVEY ABSTRACT NUMBER 4, MONTGOMERY COUNTY, TEXAS, AND DEDICATES TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT OWNER HAS COMPLIED OR WILL COMPLY WITH ALL DEVELOPMENT REGULATIONS AND/OR OTHER REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AND AN UNOBSTRUCTED AERIAL EASEMENT FIVE FEET WIDE FROM A PLANE TWENTY FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL EASEMENTS SHOWN HEREON.

STORM SEWERS LOCATED IN THE DEDICATED STREET RIGHTS-OF-WAY ARE NOT MAINTAINED BY MONTGOMERY COUNTY. THE STORM SEWERS IN THE SUBDIVISION WILL BE MAINTAINED BY MONTGOMERY COUNTY M.U.D. NO. 212, ITS SUCCESSORS AND ASSIGNS.

FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM OF FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSED LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT (BUT NOT THE OBLIGATION) TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THE DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNER DOES HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOME SUBDIVISION) AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, OWNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY **SHAUN VEMBUTTY, MANAGER OF 1484 HOLDINGS I LLC**, ITS AUTHORIZED OFFICER THIS 30th DAY OF September, 2025.

OWNER: 1484 HOLDINGS I LLC

BY: VL
NAME: **SHAUN VEMBUTTY**
TITLE: **MANAGER**

THE STATE OF TEXAS

COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED **SHAUN VEMBUTTY, MANAGER OF 1484 HOLDINGS I LLC** KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 30 DAY OF SEPTEMBER, 2025.

Kaif Sorathia
NOTARY PUBLIC, STATE OF TEXAS

MY COMMISSION EXPIRES: MAY 7 2028



THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE COMMISSIONERS COURT
OF MONTGOMERY COUNTY, TEXAS AS THE OFFICIAL PLAT OF SUCH SUBDIVISION
ON THIS 9th DAY OF December, 2025.

ABSENT
ROBERT C. WALKER
COMMISSIONER, PRECINCT 1

M. Ritchey Wheeler
M. RITCHIE WHEELER
COMMISSIONER, PRECINCT 3

Mark Keough
MARK KEOUGH
COUNTY JUDGE

Charlie Riley
CHARLIE RILEY
COMMISSIONER, PRECINCT 2

Matt Gray
MATT GRAY
COMMISSIONER, PRECINCT 4

COUNTY ENGINEER'S ACKNOWLEDGEMENT

I, BRIAN CLARK, P.E., COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH THE MONTGOMERY COUNTY DEVELOPMENT REGULATIONS AND ALL OTHER EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

Brian Clark
BRIAN CLARK, P.E., COUNTY ENGINEER

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, L. BRANDON STEINMANN, CLERK OF THE COMMISSIONERS COURT OF MONTGOMERY COUNTY,

TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF

AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON December 9

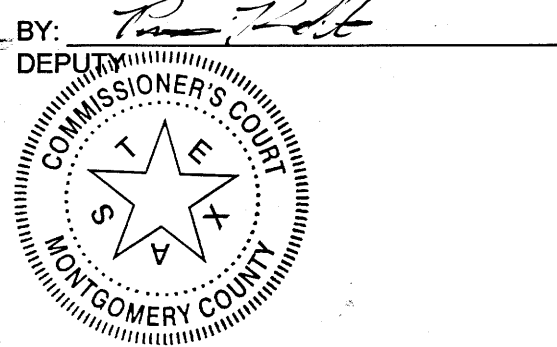
2025, AT 9:30 O'CLOCK, 1A M., AND DULY RECORDED ON December 17th

2025, AT 12 O'CLOCK, P M., IN CABINET 0AA, SHEET 2202-2203, OF THE OFFICIAL PUBLIC

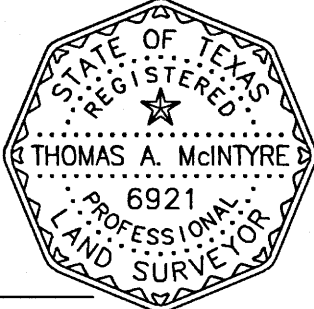
RECORDS OF MONTGOMERY COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

L. Brandon Steinmann
L. BRANDON STEINMANN, CLERK,
COUNTY COURT, MONTGOMERY COUNTY, TEXAS



I, THOMAS A. MCINTYRE, AM AUTHORIZED (OR REGISTERED) UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPE OR RODS HAVE A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") DIAMETER AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Thomas A. McIntyre
Registered Professional Land Surveyor No. 6921

DOC # 2025129484
Cabinet 0AA Sheet 2203

TOWN OF CUT AND SHOOT ACKNOWLEDGEMENT

THIS IS TO CERTIFY THAT THE TOWN COUNCIL OF THE TOWN OF CUT AND SHOOT HAS APPROVED THE PLAT AND SUBDIVISION OF AVALON RIDGE, SECTION 1 AS SHOWN HEREON.

IN TESTIMONY WHEREOF WITNESS THE OFFICIAL SIGNATURES OF THE MAYOR

AND CITY SECRETARY OF THE TOWN COUNCIL OF THE TOWN OF CUT AND

SHOOT, TEXAS THIS 8 DAY OF November, 2025.

Nyla Akin Dalhaus
NYLA AKIN DALHAUS, MAYOR

Lavonne Renfro
LAVONNE RENFRO, CITY SECRETARY

GENERAL NOTES:

1. NO PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOODPLAIN PER MONTGOMERY COUNTY COMMUNITY MAP NO. 480483, FEMA FIRM PANEL NO. 48339C0425G, HAVING AN EFFECTIVE DATE OF 08-18-2014.
2. ALL COORDINATES, BEARINGS, DISTANCES, AND AREAS SHOWN HEREON ARE GRID MEASUREMENTS BASED ON GPS OBSERVATIONS AND REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD83), TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, U.S. SURVEY FEET, AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR OF 1.00006130.
3. ELEVATIONS SHOWN HEREON WERE MADE VIA GPS OBSERVATIONS USING GEOID18 AND ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND ARE BASED ON NGS BENCHMARK PID DR7613, DESIGNATION TXCN REF MON 1, PUBLISHED ELEVATION 234.1'. NO ADJUSTMENT APPLIED.
4. PROPERTY LINES SHOWN OUTSIDE THE BOUNDARY LINE OF THE SUBJECT TRACT MAY NOT HAVE BEEN SURVEYED ON THE GROUND AND ARE SHOWN HEREON FOR INFORMATIONAL PURPOSES AND GRAPHICAL DEPICTION.
5. ALL LOT CORNERS ARE SET 5/8-INCH IRON ROD WITH CAP STAMPED "TPS 100834-00" (UNLESS OTHERWISE NOTED).
6. APPROXIMATE LOCATION OF CITY LIMITS IS APPROXIMATE BASED OFF CITY GIS DATA. IT HAS NOT BEEN SURVEYED ON THE GROUND.
7. ALL LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO 5' SIDE AND REAR BUILDING LINES.
8. EASEMENT TO SAM HOUSTON ELECTRIC COOPERATIVE, INC., AS SET FORTH IN C.F. NO. 2008019393, O.P.R.M.C.T. (BLANKET)
9. NO DIRECT VEHICULAR ACCESS TO FM 1484 SHALL BE PERMITTED.

AVALON RIDGE SECTION ONE

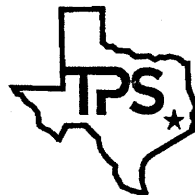
BEING A SUBDIVISION OF 26.536 ACRES SITUATED IN THE BENNETT BLAKE SURVEY, ABSTRACT NO. 4, MONTGOMERY COUNTY, TEXAS, BEING A PORTION OF THAT CERTAIN CALLED 65.513 ACRE TRACT DESCRIBED IN DEED RECORDED IN CLERK'S FILE NUMBER 2023077877, OF THE OFFICIAL PUBLIC RECORDS OF MONTGOMERY COUNTY, TEXAS.

102 LOTS 4 BLOCKS 6 RESERVES (10.113 ACRES)
OCTOBER 2025

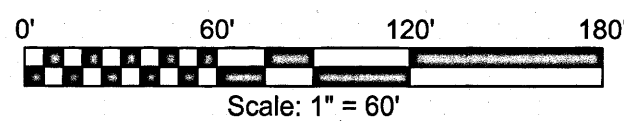
OWNER
1484 HOLDINGS I LLC
101 PARKLANE BLVD., SUITE 102
SUGAR LAND, TEXAS 77478

SURVEYOR

**TEXAS PROFESSIONAL
SURVEYING**
3032 N. Frazier, Conroe, Texas 77303
Ph: 936.756.7447 Fax: 936.756.7448
www.surveyingtexas.com
Firm No. 10083400



SHEET 2 OF 4



RESERVE TABLE			
RESERVE	AREA	PERIMETER	RESTRICTION
A	1.349 AC./58754.90 S.F.	2603.04	DRAINAGE, OPEN SPACE, AND LANDSCAPING
B	2.080 AC./90584.63 S.F.	4501.80	DRAINAGE, OPEN SPACE, LANDSCAPING, AND MISCELLANEOUS UTILITIES
C	0.336 AC./14646.89 S.F.	479.22	DRAINAGE, OPEN SPACE, LANDSCAPING, AND MISCELLANEOUS UTILITIES
D	0.061 AC./2653.04 S.F.	204.86	SANITARY SEWER LIFT STATION
E	6.229 AC./271343.74 S.F.	2612.56	DETENTION, DRAINAGE, OPEN SPACE, LANDSCAPING, AND MISCELLANEOUS UTILITIES
F	0.058 AC./2527.28 S.F.	301.13	DRAINAGE, OPEN SPACE, AND LANDSCAPING

REMAINDER OF
TERRI LYNN MONTGOMERY
CALLED 5 ACRES
C.F. NO. 2017051666
O.P.R.M.C.T.

FND 1/2" I.R.

BRIJET KNIPP AND
JUAN ESPINOZA
CALLED 2.589 ACRES
C.F. NO. 2021124608
O.P.R.M.C.T.

20' U.E.
C.F. NO. 8530467
C.F. NO. 9437881
R.P.R.M.C.T.

20' ROADWAY EASEMENT
C.F. NO. 2002025450
O.P.R.M.C.T.

FND 1/2" I.R.
W/TPS CAP

FND 1/2" I.R.
N:10130215.08
E:3871932.55

THIS 0.180 ACRES IS HEREBY
DEDICATED TO THE PUBLIC
FOR R.O.W. PURPOSES

THOMAS E. ROBINSON AND
KAREN S. ROBINSON
CALLED 2.103 ACRES
C.F. NO. 2009017260
O.P.R.M.C.T.

20' U.E.
C.F. NO. 8530467
C.F. NO. 9437881
R.P.R.M.C.T.

NOW OR FORMERLY
GLORIA CLINE AND
NEIL CLINE
CALLED 2.103 ACRES
C.F. NO. 2008042356
O.P.R.M.C.T.

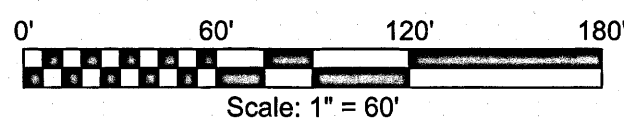
BENNETT BLAKE SURVEY
ABSTRACT NO. 4

-BENCHMARK-
3" BRASS DISK SET IN 6" CONCRETE COLUMN
STAMPED: A.R.S.O
ELEVATION: 227.66', NAVD88, 2011 ADJUSTMENT
GEOID18 TEXAS CENTRAL ZONE 4203

DOC # 2025129484
Cabinet 0AA Sheet 2204

AVALON RIDGE
SECTION ONE

SHEET 3 OF 4



LEGEND

- SET 5/8" IRON ROD W/CAP "TPS 100834-00"
- FOUND SURVEY MONUMENT (DESCRIBED)
- CALCULATED CORNER
- 3-INCH BRASS DISK IN 6-INCH CONCRETE COLUMN
- CENTERLINE OF ROAD POINT
- LOT PC/PT
- IRON ROD
- WITH CAP
- VOL. / PG.
- CAB.
- O.P.R.M.C.T.
- R.P.R.M.C.T.
- M.R.M.C.T.
- C.F. NO.
- R.O.W.
- B.L.
- U.E.
- FND
- ①
- ②
- ③
- ④
- ⑤
- ⑥
- ⑦
- ⑧
- ⑨
- ⑩
- ⑪
- ⑫
- ⑬
- ⑭
- ⑮
- ⑯
- ⑰
- ⑱
- ⑲
- ⑳
- ㉑
- ㉒
- ㉓
- ㉔
- ㉕
- ㉖
- ㉗
- ㉘
- ㉙
- ㉚
- ㉛
- ㉜
- ㉝
- ㉞
- ㉟
- ㊱
- ㊲
- ㊳
- ㊴
- ㊵
- ㊶
- ㊷
- ㊸
- ㊹
- ㊺
- ㊻
- ㊼
- ㊽
- ㊾
- ㊿
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45
- 46
- 47
- 48
- 49
- 50
- 51
- 52
- 53
- 54
- 55
- 56
- 57
- 58
- 59
- 60
- 61
- 62
- 63
- 64
- 65
- 66
- 67
- 68
- 69
- 70
- 71
- 72
- 73
- 74
- 75
- 76
- 77
- 78
- 79
- 80
- 81
- 82
- 83
- 84
- 85
- 86
- 87
- 88
- 89
- 90
- 91
- 92
- 93
- 94
- 95
- 96
- 97
- 98
- 99
- 100
- 101
- 102
- 103
- 104
- 105
- 106
- 107
- 108
- 109
- 110
- 111
- 112
- 113
- 114
- 115
- 116
- 117
- 118
- 119
- 120
- 121
- 122
- 123
- 124
- 125
- 126
- 127
- 128
- 129
- 130
- 131
- 132
- 133
- 134
- 135
- 136
- 137
- 138
- 139
- 140
- 141
- 142
- 143
- 144
- 145
- 146
- 147
- 148
- 149
- 150
- 151
- 152
- 153
- 154
- 155
- 156
- 157
- 158
- 159
- 160
- 161
- 162
- 163
- 164
- 165
- 166
- 167
- 168
- 169
- 170
- 171
- 172
- 173
- 174
- 175
- 176
- 177
- 178
- 179
- 180
- 181
- 182
- 183
- 184
- 185
- 186
- 187
- 188
- 189
- 190
- 191
- 192
- 193
- 194
- 195
- 196
- 197
- 198
- 199
- 200
- 201
- 202
- 203
- 204
- 205
- 206
- 207
- 208
- 209
- 210
- 211
- 212
- 213
- 214
- 215
- 216
- 217
- 218
- 219
- 220
- 221
- 222
- 223
- 224
- 225
- 226
- 227
- 228
- 229
- 230
- 231
- 232
- 233
- 234
- 235
- 236
- 237
- 238
- 239
- 240
- 241
- 242
- 243
- 244
- 245
- 246
- 247
- 248
- 249
- 250
- 251
- 252
- 253
- 254
- 255
- 256
- 257
- 258
- 259
- 260
- 261
- 262
- 263
- 264
- 265
- 266
- 267
- 268
- 269
- 270
- 271
- 272
- 273
- 274
- 275
- 276
- 277
- 278
- 279
- 280
- 281
- 282
- 283
- 284
- 285
- 286
- 287
- 288
- 289
- 290
- 291
- 292
- 293
- 294
- 295
- 296
- 297
- 298
- 299
- 300
- 301
- 302
- 303
- 304
- 305
- 306
- 307
- 308
- 309
- 310
- 311
- 312
- 313
- 314
- 315
- 316
- 317
- 318
- 319
- 320
- 321
- 322
- 323
- 324
- 325
- 326
- 327
- 328
- 329
- 330
- 331
- 332
- 333
- 334
- 335
- 336
- 337
- 338
- 339
- 340
- 341
- 342
- 343
- 344
- 345
- 346
- 347
- 348
- 349
- 350
- 351
- 352
- 353
- 354
- 355
- 356
- 357
- 358
- 359
- 360
- 361
- 362
- 363
- 364
- 365
- 366
- 367
- 368
- 369
- 370
- 371
- 372
- 373
- 374
- 375
- 376
- 377
- 378
- 379
- 380
- 381
- 382
- 383
- 384
- 385
- 386
- 387
- 388
- 389
- 390
- 391
- 392
- 393
- 394
- 395
- 396
- 397
- 398
- 399
- 400
- 401
- 402
- 403
- 404
- 405
- 406
- 407
- 408
- 409
- 410
- 411
- 412
- 413
- 414
- 415
- 416
- 417
- 418
- 419
- 420
- 421
- 422
- 423
- 424
- 425
- 426
- 427
- 428
- 429
- 430
- 431
- 432
- 433
- 434
- 435
- 436
- 437
- 438
- 439
- 440
- 441
- 442
- 443
- 444
- 445
- 446
- 447
- 448
- 449
- 450
- 451
- 452
- 453
- 454
- 455
- 456
- 457
- 458
- 459
- 460
- 461
- 462
- 463
- 464
- 465
- 466
- 467
- 468
- 469
- 470
- 471
- 472
- 473
- 474
- 475
- 476
- 477
- 478
- 479
- 480
- 481
- 482
- 483
- 484
- 485
- 486
- 487
- 488
- 489
- 490
- 491
- 492
- 493
- 494
- 495
- 496
- 497
- 498
- 499
- 500
- 501
- 502
- 503
- 504
- 505
- 506
- 507
- 508
- 509
- 510
- 511
- 512
- 513
- 514
- 515
- 516
- 517
- 518
- 519
- 520
- 521
- 522
- 523
- 524
- 525
- 526
- 527
- 528
- 529
- 530
- 531
- 532
- 533
- 534
- 535
- 536
- 537
- 538
- 539
- 540
- 541
- 542
- 543
- 544
- 545
- 546
- 547
- 548
- 549
- 550
- 551
- 552
- 553
- 554
- 555
- 556
- 557
- 558
- 559
- 560
- 561
- 562
- 563
- 564
- 565
- 566
- 567
- 568
- 569
- 570
- 571
- 572
- 573
- 574
- 575
- 576
- 577
- 578
- 579
- 580
- 581
- 582
- 583
- 584
- 585
- 586
- 587
- 588
- 589
- 590
- 591
- 592
- 593
- 594
- 595
- 596
- 597
- 598
- 599
- 600
- 601
- 602
- 603
- 604
- 605
- 606
- 607
- 608
- 609
- 610
- 611
- 612
- 613
- 614
- 615
- 616
- 617
- 618
- 619
- 620
- 621
- 622
- 623
- 624
- 625
- 626
- 627
- 628
- 629
- 630
- 631
- 632
- 633
- 634
- 635
- 636
- 637
- 638
- 639
- 640
- 641
- 642
- 643
- 644
- 645
- 646
- 647
- 648
- 649
- 650
- 651
- 652
- 653
- 654
- 655
- 656
- 657
- 658
- 659
- 660
- 661
- 662
- 663
- 664
- 665
- 666
- 667
- 668
- 669
- 670
- 671
- 672
- 673
- 674
- 675
- 676
- 677
- 678
- 679
- 680
- 681
- 682
- 683
- 684
- 685
- 686
- 687
- 688
- 689
- 690
- 691
- 692
- 693
- 694
- 695
- 696
- 697
- 698
- 699
- 700
- 701
- 702
- 703
- 704
- 705
- 706
- 707
- 708
- 709
- 710
- 711
- 712
- 713
- 714
- 715
- 716
- 717
- 718
- 719
- 720
- 721
- 722
- 723
- 724
- 725
- 726
- 727
- 728
- 729
- 730
- 731
- 732
- 733
- 734
- 735
- 736
- 737
- 738
- 739
- 740
- 741
- 742
- 743
- 744
- 745
- 746
- 747
- 748
- 749
- 750
- 751
- 752
- 753
- 754
- 755
- 756
- 757
- 758
- 759
- 760
- 761
- 762
- 763
- 764
- 765
- 766
- 767
- 768
- 769
- 770
- 771
- 772
- 773
- 774
- 775
- 776
- 777
- 778
- 779
- 780
- 781
- 782
- 783
- 784
- 785
- 786
- 787
- 788
- 789
- 790
- 791
- 792
- 793
- 794
- 795
- 796
- 797
- 798
- 799
- 800
- 801
- 802
- 803
- 804
- 805
- 806
- 807
- 808
- 809
- 810
- 811
- 812
- 813
- 814
- 815
- 816
- 817
- 818
- 819
- 820
- 821
- 822
- 823
- 824
- 825
- 826
- 827
- 828
- 829
- 830
- 831
- 832
- 833
- 834
- 835
- 836
- 837
- 838
- 839
- 840
- 841
- 842
- 843
- 844
- 845
- 846
- 847
- 848
- 849
- 850
- 851
- 852
- 853
- 854
- 855
- 856
- 857
- 858
- 859
- 860
- 861
- 862
- 863
- 864
- 865
- 866
- 867
- 868
- 869
- 870
- 871
- 872
- 873
- 874
- 875
- 876
- 877
- 878
- 879
- 880
- 881
- 882
- 883
- 884
- 885
- 886
- 887
- 888
- 889
- 890
- 891
- 892
- 893
- 894
- 895
- 896
- 897
- 898
- 899
- 900
- 901
- 902
- 903
- 904
- 905
- 906
- 907
- 908
- 909
- 910
- 911
- 912
- 913
- 914
- 915
- 916
- 917
- 918
- 919
- 920
- 921
- 922
- 923
- 924
- 925
- 926
- 927
- 928
- 929
- 930
- 931
- 932
- 933
- 934
- 935
- 936
- 937
- 938
- 939
- 940
- 941
- 942
- 943
- 944
- 945
- 946
- 947
- 948
- 949
- 950
- 951
- 952
- 953
- 954
- 955
- 956
- 957
- 958
- 959
- 960
- 961
- 962
- 963
- 964
- 965
- 966
- 967
- 968
- 969
- 970
- 971
- 972
- 973
- 974
- 975
- 976
- 977
- 978
- 979
- 980
- 981
- 982
- 983
- 984
- 985
- 986
- 987
- 988
- 989
- 990
- 991
- 992
- 993
- 994
- 995
- 996
- 997
- 998
- 999
- 1000

MICHAEL E. MUSGROVE
CALLED 10.04 ACRES
C.F. NO. 2015027435
O.P.R.M.C.T.

MARVIN KEITH MUSGROVE
CALLED 23.995 ACRES
C.F. NO. 9665317
R.P.R.M.C.T.

MARY BETH MCCARTHY
CALLED 6.023 ACRES
C.F. NO. 2006048275
O.P.R.M.C.T.

BENNETT BLAKE SURVEY
ABSTRACT NO. 4

MERCER STREET (50' R.O.W.)

CORRIGAN RANCH
DRIVE (50' R.O.W.)

REMAINDER OF
1484 HOLDINGS I LLC
CALLED 65.513 ACRES
"TRACT 1"
C.F. NO. 2023077877
O.P.R.M.C.T.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N46° 52' 20"E	36.51'
L2	S32° 57' 37"E	28.65'
L3	S55° 27' 11"E	7.21'
L4	S32° 43' 36"E	3.33'
L5	S57° 16' 24"W	50.00'
L6	S32° 43' 36"E	0.85'
L7	S57° 16' 24"W	50.00'
L8	N32° 43' 36"W	23.25'
L9	S56° 14' 33"W	92.71'
L10	S58° 37' 43"W	32.31'
L11	S58° 37' 43"W	87.79'
L12	S58° 42' 18"W	37.09'
L13	S73° 03' 28"W	34.12'
L14	S32° 17' 10"W	15.15'
L15	S64° 33' 44"W	13.63'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L16	N68° 23' 23"W	54.29'
L17	S29° 27' 32"W	96.01'
L18	S48° 45' 42"E	25.67'
L19	S35° 19' 46"E	100.00'
L20	N54° 40' 14"E	89.55'
L21	S33° 04' 08"E	9.20'
L22	S12° 01' 46"W	7.39'
L23	N32° 43' 36"W	50.43'
L24	N48° 45' 42"W	25.67'
L25	S41° 14' 18"W	37.46'
L26	N85° 38' 37"W	17.04'
L27	N04° 00' 00"E	23.77'
L28	S41° 14' 18"W	74.46'
L29	N03° 29' 42"W	26.88'
L30	S05° 06' 58"W	20.00'